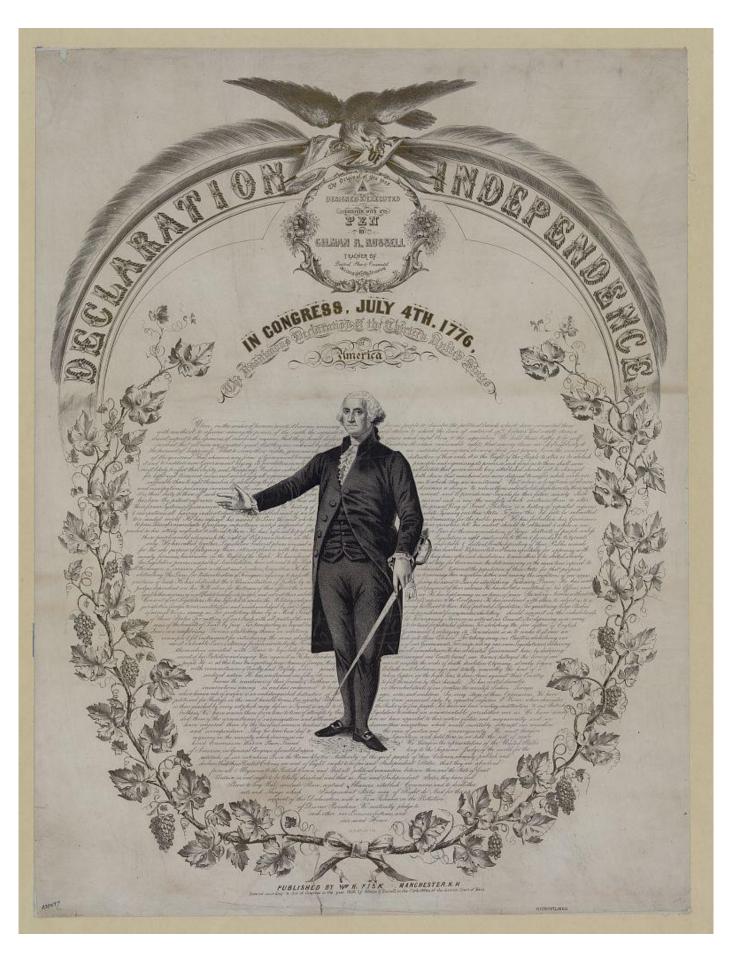
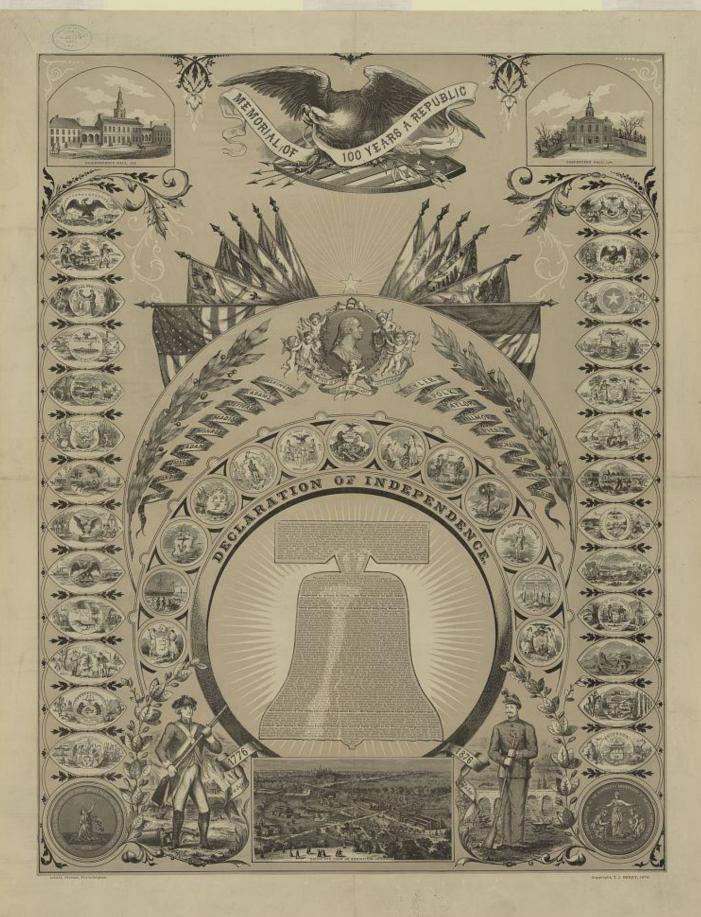


**Title:** The presidents of the United States and Declaration of Independence / on stone by J. Britton; lith. of Wm. Endicott & Co., 59 Beckman St., N. York.

**Date Created/Published:** New York : Published by Louis R. Menger, 59 Beckman St., c1849.



Created / Published: [J.H. Bufford, c.1856]



Date Created/Published: c1876.

## DECLARATION OF SENTIMENTS.

When, in the course of human events, it becomes necessary for one portion of the family of man to assume among the people of the earth a position different from that which they have hitherto occupied, but one to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes that impel them to such a course.

We hold these truths to be self-evident: that all men and women are created equal; that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty, and the pursuit of happiness; that to secure these rights governments are instituted, deriving their just powers from the consent of the governed. Whenever any form of government becomes destructive of these ends, it is the right of those who suffer from it to refuse allegiance to it, and to insist upon the institution of a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they were accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them under absolute despotism, it is their duty to throw off such government, and to provide new guards for their future security. Such has been the patient sufferance of the women under this government, and such is now the necessity which constrains them to demand the equal station to which they are entitled.

The history of mankind is a history of repeated injuries and usurpations on the part of man toward woman, having in direct object the establishment of an absolute tyranny over her. To prove this, let facts be submitted to a candid world.

to the elective franchise.

He has compelled her to submit to laws, in the formation of ticipation in the affairs of the Church. which she had no voice.

ignorant and degraded men-both natives and foreigners.

Having deprived her of this first right of a citizen, the elective franchise, thereby leaving her without representation in the halls of legislation, he has oppressed her on all sides.

He has made her, if married, in the eye of the law, civilly belongs to her conscience and to her God. dead.

wages she earns.

He has made her, morally, an irresponsible being, as she can commit many crimes with impunity, provided they be done in is compelled to promise obedience to her husband, he becoming, to all intents and purposes, her master-the law giving him ment.

He has so framed the laws of divorce, as to what shall be the proper causes of divorce; in case of separation, to whom the small amount of misconception, misrepresentation, and ridicule; guardianship of the children shall be given; as to be wholly regardless of the happiness of women—the law, in all cases, going upon a false supposition of the supremacy of man, and giving all power into his hands.

and the owner of property, he has taxed her to support a government which recognizes her only when her property can be made profitable to it.

He has monopolized nearly all the profitable employments, and from those she is permitted to follow, she receives but a scanty remuneration.

He closes against her all the avenues to wealth and distinction, which he considers most honorable to himself. As a teacher of theology, medicine, or law, she is not known.

He has denied her the facilities for obtaining a thorough education-all colleges being closed against her.

He allows her in Church, as well as State, but a subordinate

He has never permitted her to exercise her inalienable right position, claiming. Apostolic authority for her exclusion from the ministry, and, with some exceptions, from any public par-

He has created a false public sentiment, by giving to the He has withheld from her rights which are given to the most world a different code of morals for men and women, by which moral delinquencies which exclude women from society, are not only tolerated but deemed of little account in man.

He has usurped the prerogative of Jehovah himself, claiming it as his right to assign for her a sphere of action, when that

He has endeavored, in every way that he could, to destroy He has taken from her all right in property, even to the her confidence in her own powers, to lessen her self-respect, and to make her willing to lead a dependent and abject life.

Now, in view of this entire disfranchisement of one-half the people of this country, their social and religious degradation,the presence of her husband. In the covenant of marriage, she in view of the unjust laws above mentioned, and because women do feel themselves aggrieved, oppressed, and fraudulently deprived of their most sacred rights, we insist that they have power to deprive her of her liberty, and to administer chastise- immediate admission to all the rights and privileges which belong to them as citizens of the United States.

In entering upon the great work before us, we anticipate no but we shall use every instrumentality within our power to effect our object. We shall employ agents, circulate tracts, petition the state and national legislatures, and endeavor to enlist the pulpit and the press in our behalf. We hope this After depriving her of all rights as a married womau, if single Convention will be followed by a series of Conventions, embracing every part of the country.

> Firmly relying upon the final triumph of the Right and the True, we do this day affix our signatures to this declaration.

Lucretia Mott, Elizabeth Cady Stanton, Eunice Newton Foote, Mary Ann McClintock, Martha C. Wright, Jane C. Hunt, Amy Post, Catharine A. F. Stebbins, Mary H. Hallowell, Charlotte Woodward, Sarah Hallowell,

Richard P Hunt, Samuel D. Tilman, Elisha Foote, Frederick Douglass, Elias J. Doty, James Mott, Thomas McClintock.

This Declaration was unanimously adopted and signed by 32 men and 68 women.

**Title:** The first convention ever called to discuss the civil and political rights of women, Seneca Falls, N.Y., July 19, 20, 1848. Woman's rights convention.

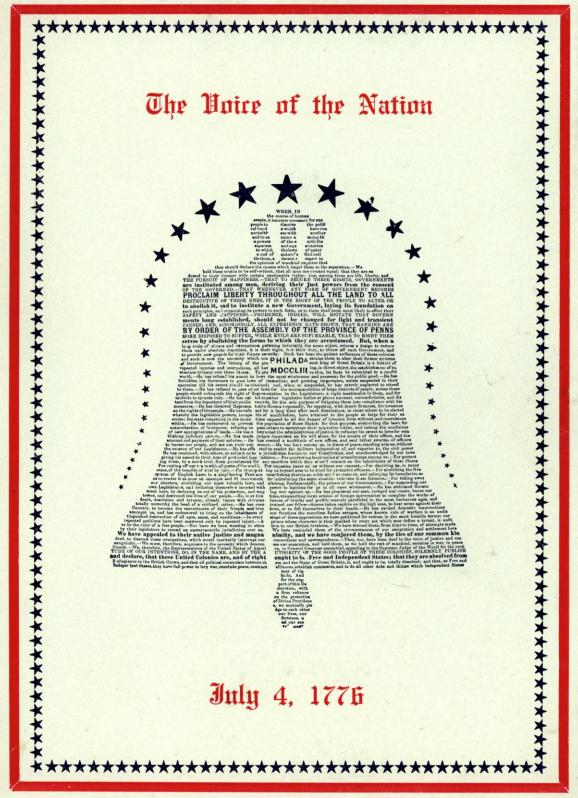
**Date Created / Published:** 1848

**Footnote:** This call was published in the Seneca County courier, July 14, 1848, without any signatures. The movers of this convention, who drafted the call, the declaration and resolutions were Elizabeth Cady Stanton, Lucretia Mott, Martha C. Wright, Mary Ann McClintock, and Jane C. Hunt



Creator(s): Kurz & Allison

Date Created/Published: c.1884 Dec. 15



**Title:** The voice of the nation. [Declaration of independence printed in shape of the Liberty bell] July 4, 1776. Sesqui-centennial souvenir supplement - The Frankford Dispatch July 2, 1926.

**Created / Published:** 1926



**Title:** Declaration of Independence of United States In Congress July 4, 1776. A declaration by the representatives of the United States of America / / Arthur Szyk, New Canaan, 1950.

Creator: Arthur Szyk, 1894-1951

**Created / Published:** 1950

**Summary:** Illustrated Declaration of Independence showing state flags, state seals of the thirteen original colonies, scenes from Bunker Hill and Valley Forge, large portrait of George Washington, portrait of Paul Revere on horseback, the American Eagle, and vignettes of American soldiers.

When hothe cruse of human events it becomes necessary for one people to dissive the political bounds which then commected thorn with another and to asome among the powers of the earth, the seperate and equal Nation to which the laws of notures of Nature's God entitle them, A decent Respect to tHE OPINIONS of mankind requires that they should declare the couses which impell them to the seperation. We hold these thaths to be self- endent that all men are created equal, that they are ENDOWED By their CREDIOT with certain unalienable Rights, that among these are like, Liberty and the process of Happines - That to sucre these pights, Governments are instituted among Men, deriving THEIR JUSTICE From the CONSENT of next becomes the governed, - That when ever any? lter or a bolist destructive of these ends, it is the r INDATION ON SUCH it and to mistitute new GovERN s to them shall principles and ORGANIZING Its por ENCE, INDEED, WILL SEEM MOST LIKELY TO EFFECT their SE ould not BE HATTERIEDICIATE THAT GOVERNMENTS META VIT GX-CHANGED for light and transient s SED to SuffER PERIENCE HATH SHOWN, THAT MAN listing the valile evils are sufferable, than to entabuses forms to which they are accus and resurpations, pursuing invar to reduce them whole absolute to throw off such govern Miss SECURITY Such had and such is Now the no Systems of Governi is a history of rep the astablishment

Creator: B. Martin Pedersen

**Created / Published:** New York: The S.D. Scott Printing Company, Inc., [between 1970 and 1980].

**Summary:** Poster shows a Native American and the Declaration of Independence printed in the background.