CHAPTER 6



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SECTION 6.4

Boolean Algebras, Russell's Paradox, and the Halting Problem

Table 6.4.1 summarizes the main features of the logical equivalences from Theorem 2.1.1 and the set properties from Theorem 6.2.2. Notice how similar the entries in the two columns are.

Logical Equivalences	Set Properties
For all statement variables p, q , and r :	For all sets A , B , and C :
a. $p \lor q \equiv q \lor p$	$a. A \cup B = B \cup A$
b. $p \wedge q \equiv q \wedge p$	b. $A \cap B = B \cap A$
a. $p \wedge (q \wedge r) \equiv p \wedge (q \wedge r)$	$a. A \cup (B \cup C) \equiv A \cup (B \cup C)$
b. $p \lor (q \lor r) \equiv p \lor (q \lor r)$	b. $A \cap (B \cap C) \equiv A \cap (B \cap C)$
a. $p \land (q \lor r) \equiv (p \land q) \lor (p \land r)$	a. $A \cap (B \cup C) \equiv (A \cap B) \cup (A \cap C)$
b. $p \lor (q \land r) \equiv (p \lor q) \land (p \lor r)$	b. $A \cup (B \cap C) \equiv (A \cup B) \cap (A \cup C)$
a. $p \vee \mathbf{c} \equiv p$	$a. A \cup \emptyset = A$
b. $p \wedge \mathbf{t} \equiv p$	b. $A \cap U = A$

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Logical Equivalences	Set Properties
a. $p \lor \sim p \equiv \mathbf{t}$	a. $A \cup A^c = U$
b. $p \land \sim p \equiv \mathbf{c}$	b. $A \cap A^c = \emptyset$
$\sim (\sim p) \equiv p$	$(A^c)^c = A$
a. $p \vee p \equiv p$	$a. A \cup A = A$
b. $p \wedge p \equiv p$	b. $A \cap A = A$
a. $p \vee \mathbf{t} \equiv \mathbf{t}$	$a. A \cup U = U$
b. $p \wedge \mathbf{c} \equiv \mathbf{c}$	b. $A \cap \emptyset = \emptyset$
a. $\sim (p \vee q) \equiv \sim p \wedge \sim q$	$a. (A \cup B)^c = A^c \cap B^c$
b. $\sim (p \land q) \equiv \sim p \lor \sim q$	$b. (A \cap B)^c = A^c \cup B^c$
a. $p \lor (p \land q) \equiv p$	$a. A \cup (A \cap B) \equiv A$
b. $p \wedge (p \vee q) \equiv p$	b. $A \cap (A \cup B) \equiv A$
$a. \sim t \equiv c$	a. $U^c = \emptyset$
b. $\sim c \equiv t$	b. $\emptyset^c = U$

Table 6.4.1 (continued)



Theorem 2.1.1 Logical Equivalences

Given any statement variables p, q, and r, a tautology \mathbf{t} and a contradiction \mathbf{c} , the following logical equivalences hold.

1. Commutative laws:
$$p \wedge q \equiv q \wedge p$$
 $p \vee q \equiv q \vee p$

2. Associative laws:
$$(p \land q) \land r \equiv p \land (q \land r)$$
 $(p \lor q) \lor r \equiv p \lor (q \lor r)$

3. Distributive laws:
$$p \wedge (q \vee r) \equiv (p \wedge q) \vee (p \wedge r)$$
 $p \vee (q \wedge r) \equiv (p \vee q) \wedge (p \vee r)$

4. Identity laws:
$$p \wedge \mathbf{t} \equiv p$$
 $p \vee \mathbf{c} \equiv p$

5. Negation laws:
$$p \lor \sim p \equiv \mathbf{t}$$
 $p \land \sim p \equiv \mathbf{c}$

6. Double negative law:
$$\sim (\sim p) \equiv p$$

7. Idempotent laws:
$$p \wedge p \equiv p$$
 $p \vee p \equiv p$

8. Universal bound laws:
$$p \lor \mathbf{t} \equiv \mathbf{t}$$
 $p \land \mathbf{c} \equiv \mathbf{c}$

9. De Morgan's laws:
$$\sim (p \land q) \equiv \sim p \lor \sim q \qquad \sim (p \lor q) \equiv \sim p \land \sim q$$

10. Absorption laws:
$$p \lor (p \land q) \equiv p$$
 $p \land (p \lor q) \equiv p$

11. Negations of
$$\mathbf{t}$$
 and \mathbf{c} : $\sim \mathbf{t} \equiv \mathbf{c}$ $\sim \mathbf{c} \equiv \mathbf{t}$



Theorem 6.2.2 Set Identities

Let all sets referred to below be subsets of a universal set U.

1. Commutative Laws: For all sets A and B,

(a)
$$A \cup B = B \cup A$$
 and (b) $A \cap B = B \cap A$.

2. Associative Laws: For all sets A, B, and C,

(a)
$$(A \cup B) \cup C = A \cup (B \cup C)$$
 and

(b)
$$(A \cap B) \cap C = A \cap (B \cap C)$$
.

3. Distributive Laws: For all sets, A, B, and C,

(a)
$$A \cup (B \cap C) = (A \cup B) \cap (A \cup C)$$
 and

(b)
$$A \cap (B \cup C) = (A \cap B) \cup (A \cap C)$$
.

4. *Identity Laws:* For all sets A,

(a)
$$A \cup \emptyset = A$$
 and (b) $A \cap U = A$.

5. Complement Laws:

(a)
$$A \cup A^c = U$$
 and (b) $A \cap A^c = \emptyset$.

cont'd

6. *Double Complement Law:* For all sets *A*,

$$(A^c)^c = A$$
.

7. *Idempotent Laws:* For all sets *A*,

(a)
$$A \cup A = A$$
 and (b) $A \cap A = A$.

8. *Universal Bound Laws:* For all sets A,

(a)
$$A \cup U = U$$
 and (b) $A \cap \emptyset = \emptyset$.

9. De Morgan's Laws: For all sets A and B,

(a)
$$(A \cup B)^c = A^c \cap B^c$$
 and (b) $(A \cap B)^c = A^c \cup B^c$.

10. Absorption Laws: For all sets A and B,

(a)
$$A \cup (A \cap B) = A$$
 and (b) $A \cap (A \cup B) = A$.

11. Complements of U and \emptyset :

(a)
$$U^c = \emptyset$$
 and (b) $\emptyset^c = U$.

12. Set Difference Law: For all sets A and B,

$$A - B = A \cap B^c$$
.



If you let \vee (*or*) correspond to \cup (union), \wedge (*and*) correspond to \cap (intersection), **t** (a tautology) correspond to \mathcal{U} (a universal set), **c** (a contradiction) correspond to \otimes (the empty set), and \wedge (negation) correspond to \otimes (complementation), then you can see that the structure of the set of statement forms with operations \vee and \wedge is essentially identical to the structure of the set of subsets of a universal set with operations \vee and \cap .

In fact, both are special cases of the same general structure, known as a *Boolean algebra*.



In this section we show how to derive the various properties associated with a Boolean algebra from a set of just five axioms.



Definition: Boolean Algebra

A **Boolean algebra** is a set B together with two operations, generally denoted + and \cdot , such that for all a and b in B both a+b and $a \cdot b$ are in B and the following properties hold:

1. Commutative Laws: For all a and b in B,

(a)
$$a + b = b + a$$
 and (b) $a \cdot b = b \cdot a$.

2. Associative Laws: For all a, b, and c in B,

(a)
$$(a+b)+c=a+(b+c)$$
 and (b) $(a \cdot b) \cdot c=a \cdot (b \cdot c)$.

3. Distributive Laws: For all a, b, and c in B,

(a)
$$a + (b \cdot c) = (a + b) \cdot (a + c)$$
 and (b) $a \cdot (b + c) = (a \cdot b) + (a \cdot c)$.

4. *Identity Laws:* There exist distinct elements 0 and 1 in B such that for all a in B,

(a)
$$a + 0 = a$$
 and (b) $a \cdot 1 = a$.

5. Complement Laws: For each a in B, there exists an element in B, denoted \overline{a} and called the **complement** or **negation** of a, such that

(a)
$$a + \overline{a} = 1$$
 and (b) $a \cdot \overline{a} = 0$.

In any Boolean algebra, the complement of each element is unique, the quantities 0 and 1 are unique, and identities analogous to those in Theorem 2.1.1 and Theorem 6.2.2 can be deduced.

Theorem 6.4.1 Properties of a Boolean Algebra

Let *B* be any Boolean algebra.

- 1. Uniqueness of the Complement Law: For all a and x in B, if a + x = 1 and $a \cdot x = 0$ then $x = \overline{a}$.
- 2. Uniqueness of 0 and 1: If there exists x in B such that a + x = a for all a in B, then x = 0, and if there exists y in B such that $a \cdot y = a$ for all a in B, then y = 1.
- 3. Double Complement Law: For all $a \in B$, $\overline{(a)} = a$.

cont'd

4. *Idempotent Law:* For all $a \in B$,

(a)
$$a + a = a$$
 and (b) $a \cdot a = a$.

5. Universal Bound Law: For all $a \in B$,

(a)
$$a + 1 = 1$$
 and (b) $a \cdot 0 = 0$.

6. De Morgan's Laws: For all a and $b \in B$,

(a)
$$\overline{a+b} = \overline{a} \cdot \overline{b}$$
 and (b) $\overline{a \cdot b} = \overline{a} + \overline{b}$.

7. Absorption Laws: For all a and $b \in B$,

(a)
$$(a + b) \cdot a = a$$
 and (b) $(a \cdot b) + a = a$.

8. Complements of 0 and 1:

(a)
$$\overline{0} = 1$$
 and (b) $\overline{1} = 0$.



You may notice that all parts of the definition of a Boolean algebra and most parts of Theorem 6.4.1 contain paired statements. For instance, the distributive laws state that for all *a*, *b*, and *c* in *B*,

(a)
$$a + (b \cdot c) = (a + b) \cdot (a + c)$$
 and

(b)
$$a \cdot (b + c) = (a \cdot b) + (a \cdot c)$$
,

and the identity laws state that for all a in B,

(a)
$$a + 0 = a$$
 and (b) $a \cdot 1 = a$.



Note that each of the paired statements can be obtained from the other by interchanging all the + and · signs and interchanging 1 and 0. Such interchanges transform any Boolean identity into its **dual** identity.

It can be proved that the dual of any Boolean identity is also an identity. This fact is often called the **duality principle** for a Boolean algebra.



Example 1 – Proof of the Double Complement Law

Prove that for all elements a in a Boolean algebra $B, \overline{(a)} = a$.

Solution:

Start by supposing that *B* is a Boolean algebra and *a* is any element of *B*. The basis for the proof is the uniqueness of the complement law: that each element in *B* has a unique complement that satisfies certain equations with respect to it.

So if a can be shown to satisfy those equations with respect to \overline{a} , then a must be the complement of \overline{a} .



Example 1 – Solution

Theorem 6.4.1(3) Double Complement Law

For all elements a in a Boolean algebra $B, \overline{(a)} = a$.

Proof:

Suppose *B* is a Boolean algebra and *a* is any element of *B*. Then

$$\overline{a} + a = a + \overline{a}$$
 by the commutative law
$$= 1$$
 by the complement law for 1

and

$$\overline{a} \cdot a = a \cdot \overline{a}$$
 by the commutative law



Example 1 – Solution

= 0 by the complement law for 0.

Thus a satisfies the two equations with respect to \overline{a} that are satisfied by the complement of \overline{a} . From the fact that the complement of a is unique, we conclude that $\overline{(a)} = a$.





Russell's Paradox: Most sets are not elements of themselves. For instance, the set of all integers is not an integer and the set of all horses is not a horse.

However, we can imagine the possibility of a set's being an element of itself. For instance, the set of all abstract ideas might be considered an abstract idea.

If we are allowed to use any description of a property as the defining property of a set, we can let S be the set of all sets that are not elements of themselves:

$$S = \{A \mid A \text{ is a set and } A \notin A\}.$$



Is S an element of itself? The answer is neither yes nor no.

For if $S \in S$, then S satisfies the defining property for S, and hence $S \notin S$. But if $S \notin S$, then S is a set such that $S \notin S$ and so S satisfies the defining property for S, which implies that $S \in S$.

Thus neither is $S \in S$ nor is $S \notin S$, which is a contradiction. To help explain his discovery to laypeople, Russell devised a puzzle, the barber puzzle, whose solution exhibits the same logic as his paradox.



Example 3 – The Barber Puzzle

In a certain town there is a male barber who shaves all those men, and only those men, who do not shave themselves.

Question: Does the barber shave himself?

Solution:

Neither yes nor no. If the barber shaves himself, he is a member of the class of men who shave themselves.

But no member of this class is shaved by the barber, and so the barber does *not* shave himself.



Example 3 – Solution

On the other hand, if the barber does not shave himself, he belongs to the class of men who do not shave themselves.

But the barber shaves every man in this class, so the barber *does* shave himself.



So let's accept the fact that the paradox has no easy resolution and see where that thought leads. Since the barber neither shaves himself nor doesn't shave himself, the sentence "The barber shaves himself" is neither true nor false.

But the sentence arose in a natural way from a description of a situation. If the situation actually existed, then the sentence would have to be true or false.

Thus we are forced to conclude that the situation described in the puzzle simply cannot exist in the world as we know it.



In a similar way, the conclusion to be drawn from Russell's paradox itself is that the object S is not a set.

Because if it actually were a set, in the sense of satisfying the general properties of sets that we have been assuming, then it either would be an element of itself or not.

Let *U* be a universal set and suppose that all sets under discussion are subsets of *U*. Let

$$S = \{A \mid A \subseteq U \text{ and } A \notin A\}.$$



In Russell's paradox, both implications

$$S \in S \rightarrow S \notin S$$
 and $S \notin S \rightarrow S \in S$

are proved, and the contradictory conclusion

neither
$$S \in S$$
 nor $S \notin S$

is therefore deduced. In the situation in which all sets under discussion are subsets of U, the implication $S \in S \rightarrow S \notin S$ is proved in almost the same way as it is for Russell's paradox: (Suppose $S \in S$. Then by definition of S, $S \subseteq U$ and $S \notin S$. In particular, $S \notin S$.)



On the other hand, from the supposition that $S \notin S$ we can only deduce that the statement " $S \subseteq U$ and $S \notin S$ " is false.

By one of De Morgan's laws, this means that " $S \nsubseteq U$ or $S \in S$." Since $S \in S$ would contradict the supposition that $S \notin S$, we eliminate it and conclude that $S \nsubseteq U$.

In other words, the only conclusion we can draw is that the seeming "definition" of S is faulty—that is, that S is not a set in U.





If you have some experience programming computers, you know how badly an infinite loop can tie up a computer system.

It would be useful to be able to preprocess a program and its data set by running it through a checking program that determines whether execution of the given program with the given data set would result in an infinite loop.

Can an algorithm for such a program be written?



In other words, can an algorithm be written that will accept any algorithm X and any data set D as input and will then print "halts" or "loops forever" to indicate whether X terminates in a finite number of steps or loops forever when run with data set D?

In the 1930s, Turing proved that the answer to this question is no.

Theorem 6.4.2

There is no computer algorithm that will accept any algorithm X and data set D as input and then will output "halts" or "loops forever" to indicate whether or not X terminates in a finite number of steps when X is run with data set D.



In recent years, the axioms for set theory that guarantee that Russell's paradox will not arise have been found inadequate to deal with the full range of recursively defined objects in computer science, and a new theory of "non-well-founded" sets has been developed.

In addition, computer scientists and logicians working on programs to enable computers to process natural language have seen the importance of exploring further the kinds of semantic issues raised by the barber puzzle and are developing new theories of logic to deal with them.